



MUNICIPAL COUNCIL **AGENDA**

SPECIAL MEETING NO. 13 OF DECEMBER 8th, 2025, AT 6 P.M.
AT THE TOWN HALL, 425 DUFFERIN STREET

1. OPENING OF THE MEETING
2. ADOPTION OF AGENDA
3. ADOPTION OF 2026 BUDGET
4. QUESTION PERIOD (RELATING ONLY TO THE 2026 BUDGET)
5. ADJOURNMENT OF MEETING