



MUNICIPAL COUNCIL **AGENDA**

REGULAR MEETING NO. 14 OF DECEMBER 8th, 2025, AT 6:15 P.M.
AT THE TOWN HALL, 425 DUFFERIN STREET

1. OPENING OF THE MEETING
2. ADOPTION OF AGENDA
3. ADOPTION OF 2026-2028 *PLAN TRIENNAL D'IMMOBILISATION*
4. QUESTION PERIODD (RELATING ONLY TO THE 2026-2028 PTI)
5. ADJOURNMENT OF MEETING