
REGULAR MEETING NO. 03 OF MARCH 9, 2026, AT 7 P.M.
AT THE TOWN HALL, 425 DUFFERIN STREET

1. OPENING OF THE MEETING
2. ADOPTION OF AGENDA
3. ADOPTION OF MINUTES
 - 3.1. **Reading and adoption of the minutes of the regular meeting of February 9, 2026**
4. QUESTION PERIOD
5. REPORTS FROM ELECTED AND MUNICIPAL OFFICERS
 - 5.1. **Report on delegations of authority**
 - 5.2. **Report on revenues and expenses**
 - 5.3. **Report on municipal officer activities**
 - 5.4. **Welcome policy - Access to property, growing families and access to recreation: monthly lists**
6. ADMINISTRATIVE AND FINANCIAL MANAGEMENT
 - 6.1. **Accounts paid and payable**
 - 6.2. **Tabling of accounts receivable list**
 - 6.3. **Mandate for communication support**
 - 6.4. **Authorization to submit purchase offers**
 - 6.5. **Notice of Motion – By-law 2026-02 amending By-law no. 99-97-4 and its amendments increasing the working capital by \$300,000 from the accumulated surplus of the town of Stanstead’s general fund**
 - 6.6. **Appointment of a Designated Officer**
 - 6.7. **Application for a FCM 2026 Administrator position**
7. LEGISLATION
 - 7.1. **Notice of Motion – By-law 2018-206-02 amending By-law No. 2018-206 entitled “By-law governing water meters and their installation within the territory of the Town of Stanstead”**
8. PUBLIC SECURITY
 - 8.1. **Activity report**
 - 8.2. **Annual Report: Implementation Plan for the 2025 Risk Coverage Scheme**
 - 8.3. **Purchase of counters and exterior signage for the new fire station**
9. PUBLIC WORKS
 - 9.1. **Activity report**
10. WATER MANAGEMENT (ENVIRONMENTAL HEALTH)
 - 10.1. **Activity report**

10.2. **Purchase of a commercial lawn tractor**

11. LEISURE AND CULTURE

11.1. **Activity report**

11.2. **Preparatory work mandate for the development of a trail in Generations Park**

11.3. **Purchase of smart locks for municipal buildings, namely Generations Park and Beebe Memorial Park**

12. PLANNING AND DEVELOPMENT

12.1. **Activity report and deposit of the monthly report on permits and certificates issued in February 2026**

12.2. **Application for a site plan and architectural integration plan (PIIA) for the exterior renovation of a building located at 656 Dufferin street, lot 5 075 700**

13. CORRESPONDANCE

13.1. **Summary of correspondence received**

14. VARIOUS BUSINESS

15. SECOND QUESTION PERIOD FROM THOSE PRESENT

16. ADJOURNMENT OF MEETING