



MUNICIPAL COUNCIL **AGENDA**

SPECIAL MEETING NO. 07 OF JUNE 30, 2026, AT 4.30 P.M.
AT THE TOWN HALL, 425 DUFFERIN STREET

1. OPENING OF THE MEETING
2. ADOPTION OF AGENDA
3. AWARD OF THE LEASE AGREEMENT FOR THE ACQUISITION OF A 6-WHEEL TRUCK FOLLOWING TENDER NOTICE APP-2026-01
4. AWARD OF A CONTRACT FOR THE DEVELOPMENT OF THE PLATFORM
5. QUESTION PERIOD
6. ADJOURNMENT OF MEETING