



MUNICIPAL COUNCIL **AGENDA**

SPECIAL MEETING NO.09 OF AUGUST 6, 2026, AT 4:30 P.M.
AT THE TOWN HALL, 425 DUFFERIN STREET

1. OPENING OF THE MEETING
2. ADOPTION OF AGENDA
3. URGENT PURCHASE OF LIGHTING FIXTURES FOR THE BEEBE MEMORIAL PARK
SOFTBALL FIELD
4. QUESTION PERIOD
5. ADJOURNMENT OF MEETING