



MUNICIPAL COUNCIL AGENDA

REGULAR MEETING NO. 10 OF AUGUST 10, 2026, AT 7 P.M.
AT THE TOWN HALL, 425 DUFFERIN STREET

1. OPENING OF THE MEETING
2. ADOPTION OF AGENDA
3. ADOPTION OF MINUTES
 - 3.1. **Reading and adoption of the minutes of the regular meeting of July 13th, 2026**
 - 3.2. **Reading and adoption of the minutes of the extraordinary meeting of August 6th, 2026**
4. QUESTION PERIOD
5. REPORTS FROM ELECTED AND MUNICIPAL OFFICERS
 - 5.1. **Report on delegations of authority**
 - 5.2. **Report on revenues and expenses**
 - 5.3. **Report on municipal officer activities**
 - 5.4. **Welcome policy - Access to property, growing families and access to recreation: monthly lists**
6. ADMINISTRATIVE AND FINANCIAL MANAGEMENT
 - 6.1. **Activity Report – Administrative – Economic Development**
 - 6.2. **Accounts paid and payable**
 - 6.3. **Tabling of accounts receivable list**
 - 6.4. **Amendment to employee contract no. 80002**
 - 6.5. **Appointment of a Town representative to the Founder5 Place organization**
 - 6.6. **Sale of lots 5 076 805, 5 076 806 and a portion of lot 5 076 773 to the company “9530-2329 Québec Inc.”**
7. LÉGISLATION
 - 7.1. **Notice of motion and presentation of draft by-law 2018-206-03 amending by-law 2018-206 governing water meters and their installation and its amendments within the territory of the Town of Stanstead**
8. PUBLIC SECURITY
 - 8.1. **Activity report – public safety**
9. PUBLIC WORKS
 - 9.1. **Activity report – public works**
 - 9.2. **Purchase of the building at 20 Villeneuve Street in Stanstead, registration number 1386-93-2186**
 - 9.3. **Awarding of the excavation contract and purchase of concrete for the platform project on lot 5 075 695**
 - 9.4. **Paving of Pierce, Park, and Papineau Streets – Purchase of additional asphalt and raised rings**

- 9.5. **Awarding of the contract for infrastructure repairs on High and Western Streets (if applicable)**
- 9.6. **Awarding of the contract for paving work on Maple Street (if applicable)**
- 10. WATER MANAGEMENT (ENVIRONMENTAL HEALTH)
 - 10.1. **Activity report – Environmental health**
- 11. LEISURE AND CULTURE
 - 11.1. **Activity report – Community Life**
 - 11.2. **Purchase of benches for the bike path**
 - 11.3. **Purchase of benches and exercise panels for the Generations Park trail**
 - 11.4. **Purchase of concrete bases for benches along the Generations Park trail and the bike path**
- 12. PLANNING AND DEVELOPMENT
 - 12.1. **Activity report (CCU) and filing of the monthly report for permits and certificates issued in July 2026**
 - 12.2. **Request for a minor variance regarding the height of a chain-link fence (of the "Frost" type) at 23 Main Street, lot 5 075 172**
- 13. CORRESPONDANCE
 - 13.1. **Summary of correspondence received**
- 14. VARIOUS BUSINESS
- 15. SECOND QUESTION PERIOD FROM THOSE PRESENT
- 16. ADJOURNMENT OF MEETING